



## **70 years after the liberation of Auschwitz-Birkenau Prayerweek from January 20-28 in Oświęcim**

Oświęcim – Jerusalem – Berlin – Vienna

### **10 Sabbath (70) Years since the Liberation of Auschwitz**

A personal invitation from Benjamin Berger, Howard and Janet Morgan, Roman and Ursula Gawel, Sister Joela, Helmuth Eiwien, Rick and Dafna Wienecke, Christa Behr, and Andreas and Adelheid Bauer

**To commemorate the 70<sup>th</sup> anniversary of the liberation of the concentration and death camp Auschwitz/Birkenau, we invite you for a full week of prayer to Auschwitz, January 20–28, 2015.** As Messianic Jews, Poles, Germans and Austrians we want to be located as near as possible to the German concentration camp Auschwitz-Birkenau for 7 days in a Holy Convocation to seek the face of the Lord concerning the immeasurable sin of the Holocaust, and God's redemptive purposes. We expect every participant to be with us for the full seven days of prayer.

### **10 Sabbath Years Since the Liberation of Auschwitz**

God allowed the Nazi's to reign for 12 years (1933–1945). Twelve is the Biblical number for governmental rule. When God determined that their rule was finished, He brought the war and the Holocaust to an end. It is now 70 years since the Liberation of Auschwitz. We recognize the Biblical significance of 70 years as a time for redemption and restoration. It was after 10 Sabbath (70) years, fulfilling Jeremiah's prophecy, that a remnant of Jewish people from Babylon returned to the land of Israel with the goal of resettling the land, restoring Jerusalem, and most importantly rebuilding the Temple on its ancient foundations on Mount Moriah.

The heathen King Cyrus understood that it was the will of God for him to release the Jewish people to return to Israel and rebuild the Temple. Under his commandment, the Jewish remnant began the process of restoration. The Jewish people who returned faced many obstacles and enemies determined to stop them and the restoration of Temple worship.

At that time, God raised up prophetic leaders to inspire and direct His people. Ezra taught and explained the Scriptures. Nehemiah led the rebuilding of the city and the Temple. Zerubbabel, who was a descendant of King David, was also instrumental in rebuilding the Temple. Joshua, the High Priest, who himself was restored as he returned to the land of Israel, was used by God to restore the priesthood in Jerusalem.

The Holy Spirit anointed two particular prophets, Zachariah and Haggai, whose prophetic words and spiritual authority challenged, encouraged, and strengthened the people to continue working even though there was much resistance from the enemy who tried to stop the work of restoration.

Since the end of the Second World War and the liberation of Auschwitz in January 1945, new German Christian communities and fellowships began that had as one of their core values a call to repent for the great sins of Germany against the Jewish people and to support the Jewish people and the nation of Israel in practical ways. The Evangelical Sisterhood of Mary, founded by Mother Basilia Schlink, is just one example and they have had

worldwide influence. We all do well to remember that although Germany was the great perpetrator of the Holocaust, other nations in Europe assisted them in their murderous plans to destroy the Jewish people.

Despite these new beginnings, most of the Evangelical churches, including the Lutheran Church founded by Martin Luther, never acknowledged their sins of collaborating with the Nazis to make their churches “Judenrein” (free of Jews). For example, The Institute for De-Judaizing the New Testament was established by the great theologians of Germany who had become Nazis. It was their task to remove everything from the New Testament that was considered Jewish. The Old Testament was discarded, as it was considered a “Jewish book.” Jesus was no longer a Jew, He had become an “Aryan.” This new pseudo-gospel was printed and distributed to many of the Nazified Lutheran congregations. Though a very small minority of German Christians resisted the Nazis, the vast majority of church leaders and their congregations were either active or passive collaborators with the Nazis.

After the war, the Lutheran and Catholic Church helped to produce counterfeit passports enabling Nazi criminals to escape to South America. Adolf Eichmann was just one of them. We invite you to come to Auschwitz in January 2015 with open hearts, humility and faith. We believe that as we approach the end of this 70 year cycle, we can receive fresh revelation and impartation for the next prophetic season in God. We believe that the Lord will speak to us during this week of prayer, worship and fellowship. We welcome the prophetic ministry of the Holy Spirit because we deeply desire to hear what God has to say to us. We believe that if we spiritually compare our generation to the Jewish people who returned from Babylonian exile with a vision to rebuild Jerusalem and the Temple, we will receive a fresh vision from the Lord for the fulfillment of His “Present Prophetic Purposes.”

The persecution of the Jewish people in Germany and in Europe was perpetrated on a national level, and until the present time there has not been an expression of national repentance in Germany or in other nations. We believe that God wants to raise up a prophetic voice in the Body of Christ in Germany and Europe that will call for the Church, and indeed entire nations, to national repentance for their sins against the Jewish people and all of humanity. This is becoming even more vital as we witness anti-Semitism on the rise in Europe and in the world.

As true repentance issues forth, the Holy Spirit will be able to minister God’s healing, forgiveness, reconciliation and restoration. Another fruit of this repentance will be an outpouring of priestly intercession on the national and international level for the salvation of the Jewish nation.

In Matthew 25, Jesus taught that one of the ways the nations will be judged is by how they treated His brethren. This, we believe, not only refers to the Body of Christ, but also to the Jewish people. Because of this standard of eternal judgment, Heaven is watching how our generation and the generations we can influence will treat the Jewish people and the nation of Israel in the difficult days that are ahead.

We believe that we are living in very significant times in the history of the world. Many prophetic voices are declaring that we are standing on the threshold of global judgment. This judgment is intended to not only bring unbelievers to the Lord, but also to help bring forth the purified Bride of Christ.

We believe that God is searching (2 Chronicles 16:9) for spiritual leaders today who, like Ezra, Nehemiah, Zachariah and Haggai, will bring the Word of God in the power and the anointing of the Holy Spirit to their countries, so that Christians and non-Christians alike

will hear what the Lord has to say to the nations. As with all authentic men and women of God throughout history, we recognize that we will face severe opposition, and so must be properly equipped and empowered for this great battle.

Auschwitz is recognized as the epitome of the place of death. We believe God wants to redeem Auschwitz and make it a place of life. We desire to gather there on this 70th anniversary of its liberation, because we believe that God wants to usher in a new season of “liberty” in the Body of Christ for the establishment of His prophetic purposes for the Jewish people, and for the nations. We invite you to come and hear what the Lord will speak to you and to receive what He wants to impart to you for the fulfillment of His purposes in your life.

In the love of our Lord, *Benjamin Berger, Howard and Janet Morgan,  
Roman and Ursula Gawel, Sister Joela,  
Helmuth Eiwen, Rick and Dafna Wienecke,  
Christa Behr, and Andreas and Adelheid Bauer*

Costs of accommodation, transportation and food:

1. Hotel Adria – 75,- zl per person per night with breakfast (around 19,- €)
2. Salesians boarding school – 60,- zl per person per night with breakfast (around 15,- €)
3. Pentecostal church – 30,- zl (around 8,- €) per person per night without breakfast (and 15 zl (around 4,- €) breakfast per person at the Salesians boarding school)
4. Transportation for the whole week from the accommodation to the venue of prayer will be approximately 25,- €.

For more information and personal registration please contact the office of  
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